

Draft READING SCHEDULE APR-MAY 2018

Students may choose to read either book or both books. Those interested in receiving IBA certificate must read at least The Three Visions. First Thursdays list Dharma Talk topics. Weekly reading assignments are selected to cover approximately the same material in either book. Chapter 28 in Three Levels is assigned early because of its valuable advice on how to listen to a teaching. The "outline" in the 3rd column is from The Three Visions. For an outline for The Three Levels of Spiritual Perception, .see pp 493-496 in that book.

THE THREE VISIONS			THE THREE LEVELS OF SPIRITUAL PERCEPTION	
	page	Outline	page	Chapter. Title
	1-18	THE PRELIMINARIES	3-66	
04/05/18	Teaching: "REFUGE & FAITH"		257	28. A Mind Like an Overturned Pot
	xxi	[Preliminary Verses]	3	1. A Priceless Jewel in a Garbage Heap
04/12/18	2	Introduction	11	2. Reveling in the Wine of Bliss
			25	3. First Things First and Last Things Last
04/19/18	4	Faith	31	4. Climbing a Steep Ladder without Hands
			45	5. The Umbrella of Refuge
04/26/18	9	Refuge	53	6. Holding Fast until Enlightenment Is Won
			61	7. Suppose You Own a Fine Horse
	19-205	THE MAIN TEACHING	67-489	
	20-111	I. THE INSTRUCTIONS ON THE IMPURE VISION	67-232	
05/03/18	Teaching: The First Vision (Part 1): "THREE KINDS of SUFFERING"			
	20	A. The instructions of the faults of worldly existence	69	8. The Needle Point of Worldly Existence
05/10/18	21	1. The suffering of suffering	75	9. Sheer Pain
	22	a. The suffering of the hells	83	10. The Forest of Swords
	33	b. The suffering of the hungry ghosts	93	11. Ignoble Stinginess
	36	c. The suffering of the animals	101	12. From Celestial Mansions to Murky Depths
05/17/18	38	2. The suffering of change		
	38	a. The general suffering of change		
	39	b. The suffering of human change	109	13. No Rest from the Dance
	45	c. The suffering of gods' and demigods' change	119	14. A Fish Cast Up on Hot, Dry Sand
05/24 & 31	48	3. The suffering of conditional phenomena	127	15. Careless Craving
	49	a. The suffering that activities are never ending		
	50	b. The suffering of not being satisfied by desire		
	52	c. The suffering of never being wearied of birth and death		